1. Quiz Quote

νόμος μὲν πάντα κρατύνει.

2. Two-Syllable Epsilon-Contract Verbs

RULE: two-syllable ε-contract verbs like $\pi\lambda$ έω do NOT contract epsilon (ε) into any "O" sound (o-omicron; ω-omega; ου-, οι-, or ω-diphthong).

Model verb: $\pi\lambda\dot{\epsilon}$ - ω , sail. Stem $\pi\lambda\epsilon$ -.

	indicative	imperative	infinitive
I	πλέω		
уои	πλεῖς	πλεῖ	
he she /it	πλεῖ		πλεῖν
we	πλέομεν		πλειν
you (plur)	πλεῖτε	πλεῖτε	
they	πλέουσι(ν)		

3. Middle Forms (present tense)

basic endings	ω-verbs	ε-contract	α-contract		
indicative					
-μαι	φέρ-ομαι	ποι-οῦμαι	τιμ-ῶμαι		
-σαι	φέρ-ει / -η (from φέρ-ε-σαι)	ποι-εῗ / -ῆ	τιμ-ᾶ		
-ται	φέρ-εται	ποι-εῖται	τιμ-ᾶται		
-μεθα	φερ-όμεθα	ποι-ούμεθα	τιμ-ώμεθα		
-σθε	φέρ-εσθε	ποι-εῖσθε	τιμ-ᾶσθε		
-νται	φέρ-ονται	ποι-οῦνται	τιμ-ῶνται		
imperative					
-σο	φέρ-ου (from φέρ-ε-σο)	ποι-οῦ	τιμ-ῶ (!!)		
-σθε	φέρ-εσθε	ποι-εῖσθε	τιμ-ᾶσθε		
infinitve					
-σθαι	φέρ-εσθαι	ποι-εῖσθαι	τιμ-ᾶσθαι		

4. MIDDLE VOICE, general considerations.

ACTIVE VOICE VERSUS MIDDLE VOICE versus passive voice.

- Active voice (aka "active") simply indicates action done by the grammatical subject
 - "I'm carrying the brick (and don't really care one way or the other)"
- Middle voice (aka "middle") indicates action done BY the grammatical subject, FOR and/or TO the subject
 - As if to have a *special verb form* to convey that I'm carrying the brick maybe a very special brick with a personal stake in the action. Maybe it's a *gold* brick, a coveted prize, and thus something *I do FOR myself!*
 - Also, situations where I do it to myself: "I'm moving," i.e., I'm moving myself
- *Passive voice* (aka "passive") indicates action done NOT by the grammatical subject but by someone/something else
- NOTE THAT ENGLISH, WHILE IT HAS BOTH ACTIVE AND PASSIVE VOICE, LACKS MIDDLE VOICE!

5. Reflexive (intransitive) middle

= Do it to yourself.

λού-ω (active) versus λού-ομαι (middle)



- λού-ω (act) τὸ αὐτοκίνητον = "I'm washing the car"
- λού-ομαι (mid) = "I'm washing myself/am washing up"
- κιν- $\tilde{\omega}$ (active) versus κιν- $\tilde{\omega}$ μαι (middle)
 - $\kappa i v \tilde{\omega} = \text{"I move (something else)"}$
 - κιν-οῦμαι = "I move (myself)," "I am moving"
- $\pi \epsilon i\theta$ - ω (active) versus $\pi \epsilon i\theta$ - ω (middle)
 - $\pi \epsilon i\theta$ - ω = "I persuade" ($\pi \epsilon i\theta \omega$ τοὺς δοῦλους, I am persuading the slaves)
 - $\pi \epsilon i\theta$ -ομαι + dative = "I obey (I persuade myself in relation to another person's wishes)" ($\pi \epsilon i\theta$ ομαι τοῖς δεσπόταις, I am obeying the masters)
 - Note that in the usage above, the dative indicates that to which the verb refers. *But it is not a direct object!* This is still an intransitive use.



6. Sample Use of IN-transitive (no DO) Middle. ἐγείοομαι, "wake (myself) up." (Contrast with active ἐγείοω, "wake [someone else] up.")

MIDDLE		ACTIVE				
INDICATIVE						
"I wake up"	ἐγείο-ομαι	"I wake Philip up."	ἐγείο-ω τὸν Φίλιππον			
"you (sing.) wake up"	ἐγείο -ει (-η)	"You wake Ph. up."	ἐγείο -εις τὸν Φίλιππον			
"he/she/it wakes up	ἐγείο -εται	"He/she/it wakes Ph. up."	έγείο -ει τὸν Φίλιππον			
"we wake up"	έγειο -όμεθα	"We wake Ph. up."	ἐγείο -ομεν τὸν Φίλιππον			
"you wake up"	ἐγείο -εσθε	"You wake Ph. up."	έγείο -ετε τὸν Φίλιππον			
"they wake up"	έγείο -ονται	"They wake Ph. up."	ἐγείο -ουσι(ν) τὸν Φίλιππον			
IMPERATIVE						
"you (sing.), wake up!"	ἐγείο -ου	"Wake Ph. up!"	ἔγειο -ε τὸν Φίλιππον			
"you (pl.), wake up"	ἐγείο -εσθε	"Wake Ph. up!"	έγείο -ετε τὸν Φίλιππον			
INFINITIVE						
"to wake up"	ἐγείο -εσθαι	"to wake Ph. up."	έγείο -ειν τὸν Φίλιππον			

7. Transitive Middle

= personal stake, emotional attachment, personal investment + external direct object

- $\phi \in \varphi \omega$ (act) versus $\phi \in \varphi \omega$ (mid)
 - φέρ-ω (act) τὸν λίθον = "I carry the stone"
 - φέρ-ομαι (mid) τὸ $\tilde{α}θλον$ (the prize) = "I carry off/win the prize!"
- $\pi\alpha$ ιδεύ-ω (act.) versus $\pi\alpha$ ιδεύ-ομαι (mid.)
 - \blacksquare παιδεύ-ω τὸν παῖδα = "I educate the child"
 - π αιδεύ-ομαι τὸν π αῖδα = "I send my child to be educated," "I see to my child's education/have him educated"
- λ ύ-ω (act.) versus λ ύ-ομαι (mid.)
 - $\lambda \dot{v}$ - ω = "I free"
 - λ ύ-ομαι τὸν π αῖδά = "I secure the release of / I ransom my child"

8. Sample Use of Transitive Middle. λύομαι, "ransom" (in contrast to active λύω, "release")

ACTIVE		PASSIVE				
INDICATIVE						
"I ransom my child"	λύ-ομαι τὸν παῖδα "I release the child"		λύ-ω τὸν παῖδα			
"you ransom your child"	λύ-ει (-η) τὸν παῖδα	"you release the child"	λύ-εις τὸν παῖδα			
"he/she/it ransoms" [etc.]	λύ-εται τὸν παῖδα	"he/she/it releases the child"	λύ-ει τὸν παῖδα			
"we ransom our child"	λυ-όμεθα τὸν παῖδα	"we release the child"	λύ-ομεν τὸν παῖδα			
"you ransom your child"	λύ-εσθε τὸν παῖδα	"you release the child"	λύ-ετε τὸν παῖδα			
"they ransom their child"	λύ-ονται τὸν παῖδα	"they release the child"	λύ-ουσι τὸν παῖδα			
IMPERATIVE						
"you, ransom your child!"	λύ-ου τὸν παῖδα	"you (sing.), release the child!"	λύ-ε τὸν παῖδα			
"you, ransom your child!"	λύ-εσθε τὸν παῖδα	"you (pl.), release the child"	λύ-ετε τὸν παῖδα			
INFINITIVE						
"to ransom (one's) child"	λύ-εσθαι τὸν παῖδα	"to release the child"	λύ-ειν τὸν παῖδα			

9. "Deponent" Verbs

middle (and middle-passive) verbs—i.e., verbs that are (mostly) *never* active.

- βούλομαι καθεύδειν "I want to sleep"
- δέχομαι τὸν σῖτον "I receive/accept the food"
- γίγνομαι βασιλεύς "**I become** king" (βασιλεύς is nominative predicate complement)
- ἔ**οχομαι** εἰς τὴν οἰκίαν "**I go/come** into the house"
 - but aorist (simple past) active: ἦλθον εἰς τὴν οἰκίαν "I came/went into the house"
- ἀφικνοῦμαι (ε-contract) εἰς τὴν πόλιν "**I arrive** in the city"

10. Substitution Drill

(ἐγὼ) βούλομαι καθεύδειν ("I want to sleep").

"You want to sleep": $(\underline{\sigma\dot{v}})$ βούλει καθεύδειν.

"<u>You (pl) want</u> to sleep": <u>(ύμεις) βούλεσθε</u> καθεύδειν.

"The girls want to sleep": αί κόραι βούλονται καθεύδειν.